JUN 27 2 27 PH 183

MORTGAGE

M.M.C			
THIS MORTGAGE is made this	Renirow (. Galloway	
Savings and Loan Association of South he United States of America, whose a Lender").	, (here	em "Borrower"), and t rooration organized a	nd existing under the laws of
WHEREAS, Borrower is indebted to Thousand and no/100 note dated _June_23, 1983 and interest, with the balance of the ir June23., . 1984;	Dolla: Dolla:	rs, which indeptednes '), providing for mont	aly installments of principal
TO SECURE to Lender (a) the repathereon, the payment of all other sums he security of this Mortgage, and the contained, and (b) the repayment of a Lender pursuant to paragraph 21 heregrant and convey to Lender and Lender the County of	, with interest the performance of any future adva eof (herein "Fu r's successors a	nereon, advanced in action the covenants and ag inces, with interest the ture Advances"), Born and assigns the following assigns the	reements of Borrower herein ereon, made to Borrower by ower does hereby mortgage, ng described property located
ALL that certain piece, pain the State of South Card designated as Lot No. 2 on Engineering, Inc., dated J Office for Greenville Coun reference to which is here	olina, Coun a Plat of Tanuary 31, atv. South	ty of Greenvill HUDSON GROVE, 1983 and recor Carolina, in Pl	e, being known and prepared by Arbor ded in the RMC at Book 9F, Page 56
The above described proper Mortgagor herein by deed o to be recorded herewith.	cty is the of W. N. Le	same property o slie, Inc., dat	conveyed to the ed June 23, 1983,
CYATE OF SOUTH CAROLINA TAX COLLARS DOCUMENTARY STAMP TAX RB. 11218 24 8. 0 0	HA HON IA		
which has the address of	Lot No. 2 1	<u>ludson Grove, G</u>	reenville, S.C.
:	(Street) nerein "Propert	v Address''):	*****
TO HAVE AND TO HOLD unto Lette improvements now or hereafter rents, royalties, mineral, oil and g	ender and Lend erected on the as rights and d to the property	er's successors and ass property, and all ease profits, water, water	ments, rights, appurtenance rights, and water stock, an ng replacements and addition
thereto, shall be deemed to be and re	main a part of	the property covered D	y this Mortgage; and an or or

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance oppolicy insuring Lender's interest in the Property.

and the control of th

foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein

SOUTH CAROLINA - 1 to 4 Family-6'75-FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Para 24)

referred to as the "Property."

7328 M.Z.